**Should We Leave Off Preaching On Bible Issues And Just Emphasize Love?**

Eph 4:15 “But speaking the truth in love, may grow up into him in all things, which is the head, even Christ”

John 14:15 “If ye love me, keep my commandments.”

Ezek 3:18 “When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand.”

John 14:21 “He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him …”

John 14:23 “Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.”

Acts 20:26-27 “Wherefore I take you to record this day, that I am pure from the blood of all men. For I have not shunned to declare unto you all the counsel of God.”

Heb 12:6 “For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.”

Prov 27:6 “Faithful are the wounds of a friend; but the kisses of an enemy are deceitful.”

Prov 27:17 “Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.”

II John 9-11 “Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds.”

James 5:19-20 “Brethren, if any of you do err from the truth, and one convert him; Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.”

I Cor 13:4,6 “Love … does not rejoice in iniquity, but rejoices in the truth …”

Acts 18:24-26 “And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus. This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John. And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly.”